

THE FIRST GLORIOUS MYSTERY

In reparation for the unbelief in Jesus rising from the dead.

The Resurrection. (Matthew 28: 1-7)

Let us consider in this mystery how

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning and his clothing was white as snow. The guards were shaken with fear of him and became like dead men. Then the angel said to the women in reply, "Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said. Come and see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and he is going before you to Galilee; there you will see him.' Behold, I have told you."

Prayer: *Immaculate Heart of Mary, the angel announced to the 3 pious women who came to anoint Our Lord, "Do not be afraid. . ." At Fatima, the angel prepared the 3 shepherd children to see God with the same greeting: "Do not be afraid." It is my desire to keep company with those pleasing to God, so I, too, may hear the words, "Do not be afraid," when I see him in his glory. Please grant me the grace to avoid all occasions of sin.*

Recite: *Hail Mary, once.*

THE SECOND GLORIOUS MYSTERY

In reparation for not believing that Jesus ascended to the Father.

The Ascension (Matthew 28:18-20 and Acts 1:6-9)

Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age." When they had gathered together they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power throughout Judea and Samaria, and to the ends of the earth. When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight.

Prayer: *Immaculate Heart of Mary, you fulfilled your promise in October to perform a miracle. The clouds parted heaven and the little shepherds were graced to see you with St. Joseph who was holding the Child Jesus in his arms. It is my great desire to go to Heaven, yet I realize how deficient I am! "He (Francisco) will go there (Heaven) too, but he must say many rosaries." I pray, dear Mother, for the gift of prayer and self-denial, so I may attend to the Angel at Fatima: "What are you doing? Pray. Pray very much! The most Holy Hearts of Jesus and Mary have designs of mercy on you Offer prayers and sacrifices constantly to the Most High!"*

Recite: *Hail Mary, once.*

THE THIRD GLORIOUS MYSTERY

In reparation for not hearing and following the guidance of the Holy Spirit.

The Descent of the Holy Spirit at Pentecost (Acts 2:1-14, 22-24)

Let us consider in this mystery how

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation and under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his own native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea, and Cappadocia, Pontus, and Asia, Phrygia, and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans, and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God." They were all astounded and bewildered, and said to one another, "What does this mean?" But other said, scoffing, "They had had too much new wine." Then Peter stood up with the Eleven, raised his voice, and proclaimed to them, "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazorean was a man commended to you by God with might deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it.

Prayer: Immaculate Heart of Mary, Sister Lucia received lights concerning the Holy Trinity which she was not permitted to reveal. It is my heartfelt desire to obtain the virtues necessary to be pleasing to God. Please ask the Holy Spirit whom Christ promised to His apostles and to the world, the gift of fortitude that I may have the courage to be diligent in the pursuit of knowledge and honest in its use. Enlighten my understanding, make me prudent in my undertakings, courageous in adversity and humble in prosperity. I join with the little shepherds in their prayer: "O most Holy Trinity, I adore You! My God, my God, I love You in the most Blessed Sacrament!"

Recite: *Hail Mary*, once.

THE FOURTH GLORIOUS MYSTERY

In reparation for the ingratitude for Our Blessed Mother's love and support.

The Assumption of Mary (Revelation 12:1-6)

A great sign appeared in the sky, a woman clothed with the sun, with the moon, under her feet, and on her head a crown twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God, that there she might be taken care of for twelve hundred and sixty days.

Prayer: *Immaculate Heart of Mary, your appearance above the Cova Tree caused many to question the sincerity of the 3 little shepherds. However, even nature responded to your grace, for the little branch upon which you stood assumed your heavenly fragrance. I pray for the grace to be emptied of myself, so I too, may be assumed by your holy fragrance. I realize it was through their purity that they were blessed to see you "ascend toward the east" into the heavens.*

Recite: *Hail Mary*, once.

THE FIFTH GLORIOUS MYSTERY

In reparation for not heeding Our Lady's messages during her visits to us on earth, especially those at Fatima.

The Crowning of the Blessed Virgin as Queen of Heaven and Earth (Judith 15:9-10)

Let us consider in this mystery how

When they came to her, all with one accord blessed her saying: "You are the glory of Jerusalem! You are the great pride of Israel! You are the great boast of our nation! By your own hand you have done all this. You have done good things for Israel, and God is pleased with them. May the Almighty Lord bless you forever!" And all the people said, "Amen!"

Prayer: *Immaculate Heart of Mary, yours is truly a pilgrim heart. The words of Pope Pius the XII ring true today and give perpetual reverence to your name; "Since I crowned our Lady Queen of the world, she has gone forth like a pilgrim virgin. And the graces and miracles . . . she has performed along the way are such that we can hardly believe what we are seeing with our own eyes." As Queen of all Heart, please bless my path and lead me in the ways of God.*

Recite: *Hail Mary*, once.

Prayers from Fatima

The prayers taught at Fatima are simple in structure, profound in depth. To a world poor and needy in faith and charity these prayers stress ancient truths of our holy Catholic Church - especially concerning the Holy Eucharist and Mary, the Immaculate Mother of God.

Pardon Prayer

My god, I believe, I adore, I hope and I love you! I beg pardon for those who do not believe, do not adore, do not hope, and do not love You. - Angel of Peace, Spring 1916

Sacrifice Prayer

(Our Lady requested that this prayer be said many times, especially whenever we make some sacrifice)

O Jesus, it is for love of You, for the conversion of sinners, and in reparation for the sins committed against the Immaculate Heart of Mary. - Our Lady of Fatima, July 13, 1917

Eucharistic Prayer

This prayer stresses the most beautiful truth - the all-powerful, all-loving God upon our very altars. *Most Holy Trinity, I adore You! My God, my God, I love You in the Most Blessed Sacrament. - Our Lady of Fatima, May 13, 1917*

Angel's Prayer

With the Blessed Sacrament suspended in the air, the angel at Fatima prostrated himself, and recited this prayer: *O Most Holy Trinity, Father, Son and Holy Spirit, I adore You profoundly. I offer You the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference by which He is offended. By the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary, I beg the conversion of poor sinners. - Angel of Peace, Fall 1916*

Prayer of Consecration

Vouchsafe to reign, O most loving Mother, over this family, that it may be your own, and over each one of us who is, and wishes to be, yours in prosperity and in adversity, in joy and in sorrow, in health and in sickness and in life and in death. Reign over our wills, leading them in the path of virtue traced by you for us with your example, in a perfect submission to the will of God.

Reign in our hearts which desire nothing but to be consumed with love for you and Jesus. We want to be pure like you; we want to atone for so many crimes committed against you and against Jesus. Bring to our country and to the whole world the kingdom of peace in justice and charity.

Therefore, we now promise to imitate your virtues in the practice of a Christian life, and to offer you the wreath of our Rosary and the flowers of our sacrifices, in the spirit of Reparation and Penance.