

# THE FIRST LUMINOUS MYSTERY

In reparation for those who died without the Sacrament of Baptism.

## The Baptism at the Jordan. (Matthew 3:1-17)

Let us consider in this mystery how

In those days John the Baptist appeared, preaching in the desert of Judea saying, "Repent, for the kingdom of heaven is at hand!" It was of him that the prophet Isaiah had spoken when he said: "A voice of one crying out in the desert, Prepare the way of the Lord, make straight his paths." John wore clothing made of camel's hair and had a leather belt around his waist. His food was locusts and wild honey. At that time Jerusalem, all Judea, and the whole region around the Jordan were going out to him and were being baptized by him in the Jordan River as they acknowledge their sins. When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the coming wrath? Produce good fruit as evidence of your repentance. And do not presume to say to yourselves, 'We have Abraham as our father.' For I tell you, God can raise up children to Abraham from these stones. Even now the ax lies at the root of the trees. Therefore every tree that does not bear good fruit will be cut down and thrown into the fire. I am baptizing you with water, for repentance, but the one who is coming after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the holy Spirit and fire. His winnowing fan is in his hand. He will clear his threshing floor and gather his wheat into his barn, but the chaff he will burn with unquenchable fire." Then Jesus came from Galilee to John at the Jordan to be baptized by him. John tried to prevent him saying, "I need to be baptized by you, and yet you are coming to me?" Jesus said to him in reply, "Allow it now, for thus it is fitting for us to fulfill all righteousness." Then he allowed him. After Jesus was baptized, he came up from the water and behold, the heavens were opened, and he saw the Spirit of God descending like a dove and coming upon him. And a voice came from the heavens, saying, "This is my beloved Son, with whom I am well pleased."

**Prayer:** *Immaculate Heart of Mary, your beloved Son did not have to be baptized for he was God himself. For this great act of humility, God voiced his profound pleasure. At Fatima, you revealed to the 3 little shepherds that God was pleased with their sacrifices. I offer myself to you for your promise at Fatima: "My Immaculate Heart will be your refuge and the way that will lead you to God." May your Immaculate Heart be my refuge so that my every thought, word, and deed may be pleasing to God.*

**Recite:** *Hail Mary*, once.

## THE SECOND LUMINOUS MYSTERY

In reparation for those who ignore the Marriage Vows.

### The Miracle at Cana. (John 2:1-11)

Let us consider in this mystery how

On the third day there was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servers who had drawn the water knew), the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

**Prayer:** *Immaculate Heart of Mary, Jesus changed water into wine at your request. Your gracious concern for others is never-ending. As Bridegroom of the Church, Jesus revealed His glory and gave proof that He was the Messiah. At Fatima, the great Miracle of the Sun was proof of your promise. With Lucia I ask: "What do you want of me?" As at Cana, I abide to your request: "Do whatever He tells you." Please pray with me, Mother. Sanctify me so I may bring others to God.*

**Recite:** *Hail Mary*, once.

## THE THIRD LUMINOUS MYSTERY

In reparation for those who refuse to recognize that they are called by Christ.

### **The Proclamation of the Kingdom and the Call to Conversion (Luke 10:1-12)**

Let us consider in this mystery how

After this the Lord appointed seventy others who he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send our laborers for his harvest. Go on your way; behold, I am sending you like babes among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, "The kingdom of God is at hand for you.' Whatever town you enter and they do not receive you, go out into the streets and say, 'The dust of your town that clings to our feet, even that we shake off against you.' Yet know this: the kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town.

**Prayer:** *Immaculate Heart of Mary, you requested of Sister Lucia that the First Saturday Devotions be promoted for the conversion of sinners and as a means of salvation: "I promise to assist at the hour of death, with the graces necessary for salvation, all those who, on the First Saturday of 5 consecutive months, shall confess, receive Holy Communion, recite 5 decades of the Rosary and keep me company for 15 minutes while meditating on the 15 mysteries of the Rosary, with the intention of making reparation to me." I realize by your words, "keep me company, " that you truly are present when I respond to your request.*

**Recite:** *Hail Mary, once.*

# THE FOURTH LUMINOUS MYSTERY

In reparation for failing to recognize Jesus as the Son of God.

## The transfiguration. (Mark 9:2-8)

Let us consider in this mystery how

After six days Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah. "He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; then from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

**Prayer:** *Immaculate Heart of Mary, your appearance to the little shepherds at Fatima "was more brilliant than the sun." Opening your hands, you communicated by a reflection emanating from them, a light so intimate, penetrating their hearts to the depths of their souls, enabling them to see themselves in God, "God who was that light." Francisco declared: "But what filled me with the greatest joy of all was to see God in this light which Our Lady was directing into our heart." Please direct my ways, Mother, so my heart may be filled with God.*

**Recite:** *Hail Mary*, once.

## THE FIFTH LUMINOUS MYSTERY

In reparation for the disrespect and abuse of Holy Eucharist.

### **The Institution of the Eucharist. (Luke 22: 14-20)**

Let us consider in this mystery how

When the hour came, he took his place at table with the apostles. He said to them, "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God." Then he took a cup, gave thanks, and said, "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes." Then he took the bread, said the blessing, broke it and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me." And likewise the cup after they had eaten, saying, "This cup is the new covenant in my blood, which will be shed for you.

**Prayer:** *Immaculate Heart of Mary, the great gift of the Holy Eucharist, the Real Presence of Jesus, was communicated to the 3 little shepherds. The Angel appeared for the third time holding a chalice in his left hand, with a Host suspended above it, from which some drops of blood fell into the Sacred chalice. Kneeling he prayed, "Most Holy Trinity, Father, Son, and Holy Spirit, I adore You profoundly and I offer You the most precious Body, Blood, Soul, and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges, and indifference by which He is offended. .." I beg you dear Mother, please flood my soul with an increase of faith.*

**Recite:** *Hail Mary*, once.

### **Prayers from Fatima**

The prayers taught at Fatima are simple in structure, profound in depth. To a world poor and needy in faith and charity these prayers stress ancient truths of our holy Catholic Church - especially concerning the Holy Eucharist and Mary, the Immaculate Mother of God.

#### **Pardon Prayer**

*My god, I believe, I adore, I hope and I love you! I beg pardon for those who do not believe, do not adore, do not hope, and do not love You. - Angel of Peace, Spring 1916*

#### **Sacrifice Prayer**

**(Our Lady requested that this prayer be said many times, especially whenever we make some sacrifice)**

*O Jesus, it is for love of You, for the conversion of sinners, and in reparation for the sins committed against the Immaculate Heart of Mary. - Our Lady of Fatima, July 13, 1917*

#### **Eucharistic Prayer**

This prayer stresses the most beautiful truth - the all-powerful, all-loving God upon our very altars. *Most Holy Trinity, I adore You! My God, my God, I love You in the Most Blessed Sacrament. - Our Lady of Fatima, May 13, 1917*

#### **Angel's Prayer**

With the Blessed Sacrament suspended in the air, the angel at Fatima prostrated himself, and recited this prayer: *O Most Holy Trinity, Father, Son and Holy Spirit, I adore You profoundly. I offer You the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference by which He is offended. By the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary, I beg the conversion of poor sinners. - Angel of Peace, Fall 1916*

#### **Prayer of Consecration**

*Vouchsafe to reign, O most loving Mother, over this family, that it may be your own, and over each one of us who is, and wishes to be, yours in prosperity and in adversity, in joy and in sorrow, in health and in sickness and in life and in death. Reign over our wills, leading them in the path of virtue traced by you for us with your example, in a perfect submission to the will of God.*

*Reign in our hearts which desire nothing but to be consumed with love for you and Jesus. We want to be pure like you; we want to atone for so many crimes committed against you and against Jesus. Bring to our country and to the whole world the kingdom of peace in justice and charity.*

*Therefore, we now promise to imitate your virtues in the practice of a Christian life, and to offer you the wreath of our Rosary and the flowers of our sacrifices, in the spirit of Reparation and Penance.*